Introduction To Metaphysics | Martin Heidegger

First published in 1990 as the second part of volume 50 of Heidegger's Complete Works, Introduction to Philosophy presents Heidegger's final lecture course given at the University of Freiburg in 1944 before he was drafted into the German army. While the lecture is incomplete, Heidegger provides a clear and provocative discussion of the relation between philosophy and poetry by analyzing Nietzsche's poetry. Here, Heidegger explores themes such as the home and homelessness, the age of technology, globalization, postmodernity, the philosophy of poetry and language, aesthetics, and the role of philosophy in society. Translated into English for the first time, this text will be of particular interest to those who study Heidegger's politics and political philosophy.

The Question Concerning Technology, and Other Essays

Contributions to Philosophy

Heidegger is a classic introduction to Heidegger's notoriously difficult work. Truly accessible, it combines clarity of exposition with an authoritative handling of the subject-matter. Richard Polt has written a work that will become the standard text for...
students looking to understand one of the century's greatest minds.

Identity and Difference

An Introduction to Metaphysics

Martin Heidegger's Contributions to Philosophy reflects his famous philosophical "turning." In this work, Heidegger returns to the question of being from its inception in Being and Time to a new questioning of being as event. Heidegger opens up the essential dimensions of his thinking on the historicality of being that underlies all of his later writings. Contributions was composed as a series of private ponderings that were not originally intended for publication. They are nonlinear and radically at odds with the traditional understanding of thinking. This new translation presents Heidegger in plain and straightforward terms, allowing surer access to this new turn in Heidegger's conception of being.

Introduction to Metaphysics

Heidegger is a classic introduction to Heidegger's notoriously difficult work. Truly accessible, it combines clarity of exposition with an authoritative handling of the subject-matter. Richard Polt has written a work that will become the standard text for students looking to understand one of the century's greatest minds.

The Metaphysical Presuppositions of Being-in-the-World

Introduction to Phenomenological Research, volume 17 of Martin Heidegger's Gesamtausgabe, contains his first lectures given at Marburg in the winter semester of 1923-1924. In these lectures, Heidegger introduces the notion of phenomenology by tracing it back to Aristotle's treatments of phainomenon and logos. This extensive commentary on Aristotle is an important addition to Heidegger's ongoing interpretations which accompany his thinking during the period leading up to Being and Time. Additionally, these lectures develop critical differences between Heidegger's phenomenology and that of Descartes and Husserl and elaborate questions of facticity, everydayness, and flight from existence that are central in his later work. Here, Heidegger dismantles the history of ontology and charts a new course for phenomenology by defining and distinguishing his own methods.

The Principle of Reason

Parmenides, a lecture course delivered by Martin Heidegger at the University of Freiburg in 1942-1943, presents a highly
original interpretation of ancient Greek philosophy. A major contribution to Heidegger's provocative dialogue with the pre-Socratics, the book attacks some of the most firmly established conceptions of Greek thinking and of the Greek world. The central theme is the question of truth and the primordial understanding of truth to be found in Parmenides' didactic poem. Heidegger highlights the contrast between Greek and Roman thought and the reflection of that contrast in language. He analyzes the decline in the primordial understanding of truth--and, just as importantly, of untruth--that began in later Greek philosophy and that continues, by virtue of the Latinization of the West, down to the present day. Beyond an interpretation of Greek philosophy, Parmenides (volume 54 of Heidegger's Collected Works) offers a strident critique of the contemporary world, delivered during a time that Heidegger described as out of joint.

Was Ist Das--die Philosophie?

Chronicles the German philosopher's life while exploring his education, schism with the Catholic Church, relationship with the National Socialist revolution, antisemitism, and life and teaching after World War II

Heidegger's Polemos

A new, definitive translation of Heidegger's most important work.

The Metaphysical Foundations of Logic

Basic Concepts of Ancient Philosophy presents a lecture course given by Martin Heidegger in 1926 at the University of Marburg. First published in German as volume 22 of the collected works, the book provides Heidegger's most systematic history of Ancient philosophy beginning with Thales and ending with Aristotle. In this lecture, which coincides with the completion of his most important work, Being and Time, Heidegger is working out a way to sharply differentiate between beings and Being. Richard Rojcewicz's clear and accurate translation offers English-speaking readers valuable insight into Heidegger's views on Ancient thought and concepts such as principle, cause, nature, unity, multiplicity, Logos, truth, science, soul, category, and motion.

The Fundamental Concepts of Metaphysics

This volume reconstructs Martin Heidegger's lecture course at the University of Marburg in the winter semester of 1924-25, which was devoted to an interpretation of Plato and Aristotle. Published for the first time in German in 1992 as volume 19 of Heidegger's Collected Works, it is a major text not only because of its intrinsic importance as an interpretation of the Greek
thinkers, but also because of its close, complementary relationship to Being and Time, composed in the same period. In Plato's Sophist, Heidegger approaches Plato through Aristotle, devoting the first part of the lectures to an extended commentary on Book VI of the Nichomachean Ethics. In a line-by-line interpretation of Plato's later dialogue, the Sophist, Heidegger then takes up the relation of Being and non-being, the ontological problematic that forms the essential link between Greek philosophy and Heidegger's thought.

The Essence of Human Freedom

A fantastic read for any scholar or student interested in philosophy, epistemology, or ontology.

Heidegger and Nazism

"What is the meaning of being?" This is the central question of Martin Heidegger's profoundly important work, in which the great philosopher seeks to explain the basic problems of existence. A central influence on later philosophy, literature, art, and criticism—as well as existentialism and much of postmodern thought—Being and Time forever changed the intellectual map of the modern world. As Richard Rorty wrote in the New York Times Book Review, "You cannot read most of the important thinkers of recent times without taking Heidegger's thought into account." This first paperback edition of John Macquarrie and Edward Robinson's definitive translation also features a new foreword by Heidegger scholar Taylor Carman.

Introduction to Metaphysics

The first book to document Heidegger's close connections to Nazism-now available to a new generation of students

Being and Time

"The fugally structured work comprises six "joinings" - "Echo," "Playing-Forth," "Leap," "Grounding," "The Ones to Come," and "The Last God" - and a final section, "Be-ing," which together illuminate what enowns and thus enables thinking."--BOOK JACKET.

Martin Heidegger

Heidegger's Introduction to Metaphysics is one of the most important works written by this towering figure in twentieth-century philosophy. It includes a powerful reinterpretation of Greek thought, a sweeping vision of Western history, and a
glimpse of the reasons behind Heidegger's support of the Nazi Party in the 1930s. Heidegger tries to reawaken the "question of Being" by challenging some of the most enduring prejudices embedded in Western philosophy and in our everyday practices and language. Furthermore, he relates this question to the insights of Greek tragedy into the human condition and to the political and cultural crises of modernity. This new translation makes this work more accessible to students than ever before. It combines smoothness with accuracy and provides conventional translations of Greek passages that Heidegger translated unconventionally. There are also extensive notes, a German-English glossary, and an introduction that discusses the history of the text, its basic themes, and its place in Heidegger's oeuvre.

**Heidegger**

Martin Heidegger's *Introduction to Metaphysics*, first published in 1953, is a highly significant work by a towering figure in twentieth-century philosophy. The volume is known for its incisive analysis of the Western understanding of Being, its original interpretations of Greek philosophy and poetry, and its vehement political statements. This new companion to the *Introduction to Metaphysics* presents an overview of Heidegger's text and a variety of perspectives on its interpretation from more than a dozen highly respected contributors. In the editors' introduction to the book, Richard Polt and Gregory Fried alert readers to the important themes and problems of *Introduction to Metaphysics*. The contributors then offer original essays on three broad topics: the question of Being, Heidegger and the Greeks, and politics and ethics. Both for readers who are approaching Heidegger for the first time and for those who are studying Heidegger on an advanced level, this Companion offers a clear guide to one of the philosopher's most difficult yet most influential writings.

**Kant and the Problem of Metaphysics**

Phenomenology was one of the twentieth century’s major philosophical movements and continues to be a vibrant and widely studied subject today. The Routledge Companion to Phenomenology is an outstanding guide and reference source to the key philosophers, topics and themes in this exciting subject, and essential reading for any student or scholar of phenomenology. Comprising over fifty chapters by a team of international contributors, the Companion is divided into five clear parts: main figures in the phenomenological movement, from Brentano to Derrida main topics in phenomenology phenomenological contributions to philosophy phenomenological intersections historical postscript. Close attention is paid to the core topics in phenomenology such as intentionality, perception, subjectivity, the self, the body, being and phenomenological method. An important feature of the Companion is its examination of how phenomenology has contributed to central disciplines in philosophy such as metaphysics, philosophy of mind, moral philosophy, aesthetics and philosophy of religion as well as disciplines beyond philosophy such as race, cognitive science, psychiatry, literary criticism and psychoanalysis.
History of the Concept of Time

Martin Heidegger is one of the twentieth century's most important philosophers. His ground-breaking works have had a hugely significant impact on contemporary thought through their reception, appropriation and critique. His thought has influenced philosophers as diverse as Sartre, Merleau-Ponty, Arendt, Adorno, Gadamer, Levinas, Derrida and Foucault, among others. In addition to his formative role in philosophical movements such as phenomenology, hermeneutics and existentialism, structuralism and post-structuralism, deconstruction and post-modernism, Heidegger has had a transformative effect on diverse fields of inquiry including political theory, literary criticism, theology, gender theory, technology and environmental studies. The Bloomsbury Companion to Heidegger is the definitive reference guide to Heidegger's life and work, presenting fifty-eight original essays written by an international team of leading Heidegger scholars. The volume includes comprehensive coverage of Heidegger life and contexts, sources, influences and encounters, key writings, major themes and topics, and reception and influence. This is the ideal research tool for anyone studying or working in the field of Heidegger Studies today.

Being and Truth

Jean Grondin completes the first history of metaphysics and respects both the analytical and the Continental schools while transcending the theoretical limitations of each. He reviews seminal texts by Parmenides, Plato, Aristotle, Plotinus, and Augustine. He follows the theological turn in the metaphysical thought of Avicenna, Anselm, Aquinas, and Duns Scotus, and he revisits Descartes and the cogito; Spinoza and Leibniz's rationalist approaches; Kant's reclaiming of the metaphysical tradition; and post-Kantian practice up to Hegel. He engages with twentieth century innovations that upended the discipline, particularly Heidegger's revival of the question of Being and the rediscovery of the metaphysics of existence by Sartre and the Existentialists, language by Gadamer and Derrida, and transcendence by Levinas. Metaphysics is often dismissed as a form or epoch of philosophy that must be overcome, yet by promoting a full understanding of its platform and processes, Grondin reveals its cogent approach to reality and foundational influence on modern philosophy and science. By restoring the value of metaphysics for contemporary audiences, Grondin showcases the rich currents and countercurrents of metaphysical thought and its future possibilities.

The Bloomsbury Companion to Heidegger

Now in paperback! ".. an important addition to the translations of Heidegger's lecture-courses.. Heidegger's voice can be heard with few of the jolting Germanicisms with which so many translations of Heidegger's texts have been burdened." —International Philosophical Quarterly "The translators of these lectures have succeeded splendidly in giving readers an intimation of the tensely insistent tone of the original German. Heidegger's concern with a linguistic preconsciousness and with our
entrancement before the enigma of existence remains intensely contemporary." —Choice "There is much that is new and valuable in this book, and McNeill and Walker's faithful translation makes it very accessible." —Review of Metaphysics

"Whoever thought that Heidegger has no surprises left in him had better read this volume. If its rhetoric is 'hard and heavy' its thought is even harder and essentially more daring than Heideggerians ever imagined Heidegger could be." —David Farrell Krell

First published in German in 1938 as volume 29/30 of Heidegger's collected works, The Fundamental Concepts of Metaphysics includes an extended treatment of the history of metaphysics and an elaboration of a philosophy of life and nature. Heidegger's concepts of organism, animal behavior, and environment are uniquely developed and defined with intensity. This work, the text of Martin Heidegger's lecture course of 1929/30, is crucial for an understanding of Heidegger's transition from the major work of his early years, Being and Time, to his later preoccupations with language, truth, and history. First published in German in 1983 as volume 29/30 of Heidegger's collected works, The Fundamental Concepts of Metaphysics includes an extended treatment of the history of metaphysics and an elaboration of a philosophy of life and nature. Heidegger's concepts of organism, animal behavior, and environment are uniquely developed and defined with intensity.

**Plato's Sophist**

"To read Heidegger is to set out on an adventure. The essays in this volume--intriguing, challenging, and often baffling to the reader--call him always to abandon all superficial scanning and to enter wholeheartedly into the serious pursuit of thinking. "Heidegger is not a 'primitive' or a 'romanitic.' He is not one who seeks escape from the burdens and responsibilities of contemporary life into serenity, either through the re-creating of some idyllic past or through the exalting of some simple experience. Finally, Heidegger is not a foe of technology and science. He neither disdains nor rejects them as though they were only destructive of human life. "The roots of Heidegger's hinking lie deep in the Western philosophical tradition. Yet that thinking is unique in many of its aspects, in its language, and in its literary expression. In the development of this thought Heidegger has been taught chiefly by the Greeks, by German idealism, by phenomenology, and by the scholastic theological tradition. In him these and other elements have been fused by his genius of sensitivity and intellect into a very individual philosophical expression." --William Lovitt, from the Introduction

**The Routledge Companion to Phenomenology**

Based on a lecture course given by Heidegger at the University of Marburg in the summer of 1928. The first part of the book presents a critique of the thought of Gottfried Wilhelm Leibniz, the seventeenth-century mathematician-scientist-humanist who attempted a synthesis of mathematical physics with the humanistic concerns of the Western European tradition.

**Introduction to Philosophy - Thinking and Poetizing**
Publisher description

**Paul Celan and Martin Heidegger**

In these lectures, delivered in 1933-1934 while he was Rector of the University of Freiburg and an active supporter of the National Socialist regime, Martin Heidegger addresses the history of metaphysics and the notion of truth from Heraclitus to Hegel. First published in German in 2001, these two lecture courses offer a sustained encounter with Heidegger's thinking during a period when he attempted to give expression to his highest ambitions for a philosophy engaged with politics and the world. While the lectures are strongly nationalistic and celebrate the revolutionary spirit of the time, they also attack theories of racial supremacy in an attempt to stake out a distinctively Heideggerian understanding of what it means to be a people. This careful translation offers valuable insight into Heidegger's views on language, truth, animality, and life, as well as his political thought and activity.

**Introduction to Phenomenological Research**

This book, the text of Martin Heidegger's lecture course of 1929/30, is crucial for an understanding of Heidegger's transition from the major work of his early years, Being and Time, to his later preoccupations with language, truth, and history. First published in German in 1983 as volume 29/30 of Heidegger's collected works, The Fundamental Concepts of Metaphysics presents an extended treatment of the history of metaphysics and an elaboration of a philosophy of life and nature. Heidegger's concepts of organism, animal behavior, and environment are uniquely developed and defined with intensity. Of major interest is Heidegger's brilliant phenomenological description of the mood of boredom, which he describes as a fundamental attunement of modern times.

**Basic Concepts of Ancient Philosophy**

The Principle of Reason, the text of an important and influential lecture course that Martin Heidegger gave in 1955-56, takes as its focal point Leibniz's principle: nothing is without reason. Heidegger shows here that the principle of reason is in fact a principle of being. Much of his discussion is aimed at bringing his readers to the leap of thinking, which enables them to grasp the principle of reason as a principle of being. This text presents Heidegger's most extensive reflection on the notion of history and its essence, the Geschick of being, which is considered on of the most important developments in Heidegger's later thought. One of Heidegger's most artfully composed texts, it also contains important discussions of language, translation, reason, objectivity, and technology as well as remarkable readings of Leibniz, Kant, Aristotle, and Goethe, among others.
Being, logic and correctness: An enquiry into Heidegger's "Introduction to Metaphysics"

This book brings Aquinas and Heidegger into dialogue and offers an original and comprehensive rethinking of the nature of temporality and the origins of metaphysical inquiry.

Contributions to Philosophy (of the Event)

Martin Heidegger (1889-1976) is probably the most divisive philosopher of the twentieth century. Considered by some to be the greatest charlatan ever to claim the title of 'philosopher', by some as an apologist for Nazism, he was also an acknowledged leader and central figure to many philosophers. Michael Inwood's lucid introduction to Heidegger's thought focuses on his most important work, 'Being and Time', and its major themes of existence in the world, inauthenticity, guilt, destiny, truth, and the nature of time. These themes are then reassessed in the light of Heidegger's later work, together with the extent of his philosophical importance and influence. This is an invaluable guide to the complex and voluminous thought of a major twentieth-century existentialist philosopher. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Basic Concepts

The Essence of Human Freedom is a fundamental text for understanding Heidegger's view of Greek philosophy and its relationship to modern philosophy. These previously untranslated lectures were delivered by Heidegger at the University of Freiburg in the summer of 1930.

The Fundamental Concepts of Metaphysics

Heidegger's lecture course at the University of Marburg in the summer of 1925, an early version of Being and Time (1927), offers a unique glimpse into the motivations that prompted the writing of this great philosopher's master work and the presuppositions that gave shape to it. The book embarks upon a provisional description of what Heidegger calls "Dasein," the field in which both being and time become manifest. Heidegger analyzes Dasein in its everydayness in a deepening sequence of terms: being-in-the-world, worldhood, and care as the being of Dasein. The course ends by sketching the themes of death and conscience and their relevance to an ontology that makes the phenomenon of time central. Theodore Kisiel's outstanding translation preempts English-speaking readers to appreciate the central importance of this text in the development of
A Companion to Heidegger's Introduction to Metaphysics

Gregory Fried offers in this book a careful investigation of Martin Heidegger’s understanding of politics. Disturbing issues surround Heidegger’s commitment to National Socialism, his disdain for liberal democracy, and his rejection of the Enlightenment. Fried confronts these issues, focusing not on the historical debate over Heidegger’s personal involvement with Nazism, but on whether and how the formulation of Heidegger’s ontology relates to his political thinking as expressed in his philosophical works. The inquiry begins with Heidegger’s interpretation of Heraclitus, particularly the term polemos (“war,” or, in Heidegger’s usage, “confrontation”). Fried contends that Heidegger invests polemos with broad ontological significance and that his appropriation of the word provides important insights into major strands of his thinking—his conception of the human being, understanding of truth, and interpretation of history—as well as the meaning of the so-called turn in his thought. Although Fried finds that Heidegger’s politics are continuous with his thought, he also argues that Heidegger’s work raises important questions about contemporary identity politics. Fried also shows that many postmodernists, despite attempts to distance themselves from Heidegger, fail to avoid some of the same political pitfalls his thinking entailed.

The Question of Being

The writings of Martin Heidegger are fundamental to any understanding of contemporary philosophic problems and movements. Heidegger is considered the most original and profound philosopher of our age. He addresses himself to the contemporary world, attempting to interpret it and telling us what our place in the world is. He calls for a new awareness of freedom and he searches for the uniqueness of the human reality. Heidegger speaks of a new humanism; his philosophy is a fundamental re-evaluation of the relation of man to the world.

Being and Time

This book contains a series of lectures delivered by Heidegger in 1935 at the University of Freiburg. In this work Heidegger presents the broadest and the most intelligible account of the problem of being, as he sees this problem. First, he discusses the relevance of it by pointing out how this problem lies at the root not only of the most basic metaphysical questions but also of our human existence in its present historical setting. Then, after a short digression into the grammatical forms and etymological roots of the word being, Heidegger enters into a lengthy discussion of the meaning of being in Greek thinking, letting pass at the same time no opportunity to stress the impact of this thinking about being on subsequent western speculation. His contention is that the meaning of being in Greek thinking underwent a serious restriction through the
opposition that was introduced between being on one hand, and becoming, appearance, thinking and values on the other.

A Companion to Heidegger's Introduction to Metaphysics

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Heidegger

This clear translation of Martin Heidegger's lecture course of 1941 offers a concise introduction to the new directions of his late thought. In this transition, Heidegger shifts from the problem of the meaning of being to the question of the truth of being.

Heidegger: A Very Short Introduction

Essay from the year 2008 in the subject Philosophy - Philosophy of the Present, , language: English, abstract: Martin Heidegger is widely considered one of the most controversial and influential philosophers of the twentieth century, his influence extending to the works of several philosophers, as well as in important philosophical schools such as existentialism and phenomenology. At the same time, his philosophy is also regarded as notoriously difficult, highly idiosyncratic and often even obscure. It is considered that there are several ways of reading Heidegger, which, in turn, is due to the existence of several ‘Heideggers’, the major distinction being the one that happened with die Kehre, or, ‘the turn’. This turn, which began in the 1930s, marks a departure from the earlier Heidegger and the beginning of a philosophical approach that separates his magnum opus, Being and Time (1927), from subsequent works.

The Metaphysics of German Idealism

This history of metaphysics respects both the analytic and Continental schools while also transcending the theoretical limitations of each. The book provides an overview restoring the value of metaphysics to contemporary audiences.
This volume comprises the lecture course that Heidegger gave in 1941 on the metaphysics of German Idealism. The first part of the lecture course contains a preliminary consideration of the distinction between ground and existence. The elucidation of the conceptual history includes a striking confrontation with Kierkegaard’s and Jaspers’ concepts of existence, as well as an elucidation of the concept of existence in Being and Time, which Heidegger distinguishes from the former concepts. Heidegger’s self-interpretation is not an end in itself, however, but rather a way of pointing to Schelling’s distinction between ground and existence, whose root and inner necessity and whose various versions Heidegger discusses subsequently. The second part of the lecture course is focused on Schelling’s “freedom treatise,” which Heidegger regards as the pinnacle of the metaphysics of German Idealism. Heidegger’s consideration of Schelling’s distinction between ground and existence finds its guiding thread in the introduction of the realms of being – eternal or finite, each being is a joining of the ground of existence and existence itself. In a subsequent overview, Heidegger discusses the relation of the distinction between ground and existence to the essence of human freedom and to the essence of the human. On the basis of this discussion, it becomes possible to grasp the connection between freedom and evil in Schelling’s system. This important work by Heidegger, published here in English for the first time, will be of great interest to students and scholars of philosophy and to anyone interested in Heidegger’s work.